

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND

UNITED STATES OF AMERICA

\*

v.

\*

CRIMINAL NO: SAG-23-0123

CHARLES A. JENKINS,

\*

Defendant

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...ooo0ooo...

**PROPOSED ORDER**

The Court having reviewed Defendant Jenkins' four Motions *in Limine*, it is  
this \_\_\_\_\_ day of \_\_\_\_\_, 2024

ORDERED

1. Motion I (firearms/photographs): \_\_\_\_\_.
2. Motion II (letter of March 29, 2022): \_\_\_\_\_.
3. Motion III (Indictment paragraph 14): \_\_\_\_\_.
4. Motion IV (FFL records 1980s-90s): \_\_\_\_\_.

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The Honorable Stephanie A. Gallagher  
United States District Court  
For the District of Maryland